



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2800

|   |   |                                   |  |   |
|---|---|-----------------------------------|--|---|
| <b>SERIAL NUMBER</b><br>10/658,725  | <b>FILING OR 371(c)<br/>DATE</b><br>09/09/2003<br><b>RULE</b>   | <b>CLASS</b><br>370               | <b>GROUP ART UNIT</b><br>2617  | <b>ATTORNEY<br/>DOCKET NO.</b><br>14180US02                             |
| <b>APPLICANTS</b><br>Ed H. Frank, Atherton, CA;<br>Richard Martin, Morgan Hill, CA;   |   |                                   |  |   |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/433,117 12/13/2002 and claims benefit of 60/411,261 09/17/2002<br>and claims benefit of 60/411,301 09/17/2002<br>and claims benefit of 60/435,984 12/20/2002<br>OK 12/7/2006 SAC   |   |                                   |  |   |
| <b>** FOREIGN APPLICATIONS *****</b><br>NONE 12/7/2006 SAC  |   |                                   |  |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 11/29/2003   |   |                                   |  |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <u>Allowance</u><br>Acknowledged <u>Examiner's Signature</u> <u>SAC</u> Initials |   | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWING</b><br>12 ✓  | <b>TOTAL<br/>CLAIMS</b><br>25 ✓<br><b>INDEPENDENT<br/>CLAIMS</b><br>3 ✓ |
| <b>ADDRESS</b><br>23446   |   |                                   |  |   |
| <b>TITLE</b><br>Method and system for providing an intelligent switch for bandwidth management in a hybrid wired/wireless local area network  |   |                                   |  |   |
| <b>FILING FEE<br/>RECEIVED</b><br>840   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |